

The Book of the Watchers and the Acts of Enoch

CHAPTER 1. Enoch's prophecies about the pious and the impious.

(1) This is the book of Enoch the prophet of Yahweh and of the Watchers and their prince Satanael.

(2) And these are the words of the blessing of Enoch, by which Enoch blessed the chosen and elect followers of Yahweh, who shall be present on the day of tribulation, when Yahweh has decreed that all who rebel against him are to be removed.

(3) Enoch said: "I am a holy man, whose eyes were opened by Yahweh. (4) I saw a holy vision of the higher realms, which the angels showed me, and I heard everything from them.

(5) And by the explanations of the angels, I understood what I saw, that it was not for this time, but for a remote one which is yet to come."

(6) Then Enoch uttered a prophecy to the chosen followers of his god: "Yahweh, the great one, will come forth from his dwelling. And he will tread upon the earth, on Mount Sinai, and will appear with his hosts and armies of angels, and show the strength of his power from the heavens."

(7) "Then all shall be struck with fear, and the Watchers shall quake, and great fear and trembling shall seize them, from which they cannot escape even at the ends of the earth.

(8) And the high mountains shall be shaken, and the high hills shall be made low and will melt like wax before a flame. And the earth shall be torn asunder, and all that is upon the earth shall perish, and there shall be a judgement upon all men. (9) Only to his pious followers shall Yahweh be peaceful. He will protect the elect, and mercy shall be upon them, and they shall all belong to him. They shall all be blessed, and he will help them all, and light shall appear unto them."

(10) "And behold! Yahweh comes with ten thousand angels to execute his judgement upon all, and to destroy all who reject him! And he comes to convict the impious of all the works which they have committed in defiance of his law, and of all the words that they have spoken against him."

(11) Enoch said then, "Observe everything that takes place in the sky. See how the stars do not change their courses, how all heavenly objects rise and set at their proper times and do not transgress their appointed order. Observe the earth, and see the things that take place upon it, understand that nothing in Yahweh's creation changes as it becomes manifest.

(12) Behold the summer and the winter, how the earth is covered in water, and how it has clouds, and dew, and rain. (13) Observe the winter and see how all the trees seem as though they had withered and died, except fourteen kinds of evergreen trees, which do not lose their foliage but retain the old foliage from two to three years till the new comes. (14) And again, observe the days of summer – how the sun is above the earth, beating against it. You seek shade and shelter from the heat of the sun, and the ground also burns with scorching heat, and so you cannot tread upon the dirt or upon rocks because of their heat."

⁽¹⁵⁾And Enoch said, "Observe how the trees cover themselves with green leaves and bear fruit. Heed and respect all the works of Yahweh, and recognize how he, immortal, has made them so. ⁽¹⁶⁾And all his works go on this way year after year, forever, and all the tasks that they accomplish for him do not change; everything is done as Yahweh has decreed. And behold how the sea and the rivers, too, accomplish their tasks, and do not change them."

⁽¹⁷⁾But these were natural things, not the works of Yahweh. ⁽¹⁸⁾And Yahweh had taken responsibility for acts which were not his, and asserted rulership over that which he did not rule, and claimed creation of that which he did not make.

⁽¹⁹⁾Then the prophet of Yahweh warned the people with the venomous threats of his god: "But you sinners have not been steadfast, nor have you done the commandments of my lord. ⁽²⁰⁾You have turned away and spoken prideful and harsh words with your filthy mouths against his greatness. Oh, hard-hearted ones, you shall find no peace! ⁽²¹⁾And because of this, you will curse each day you live, and the years of your destruction shall be multiplied, and you shall find no mercy."

⁽²²⁾"And your names shall be an eternal curse to all the righteous of Yahweh, and all who curse will curse by your names, and all the sinners shall use your names to invoke evil upon Yahweh's chosen, and for you – the unbelievers – there shall be no salvation."

⁽²³⁾"And all the chosen elect shall rejoice, and there shall be forgiveness of sins, and Yahweh shall grant every mercy and forbearance: there shall be salvation unto them, and they shall have peace. ⁽²⁴⁾But for all of you sinners there shall be no salvation, while for the elect there shall be light and joy and peace. ⁽²⁵⁾And then holy wisdom shall be bestowed upon the elect; they shall never sin again all the days of their life, either through impiety or through pride: they shall be humble. Nor shall they be struck down by Yahweh's divine anger or wrath; they shall live out their full lives. ⁽²⁶⁾And their lives shall grow in peace, and the years of their joy shall be multiplied, and they will have eternal gladness all the days of their lives."

CHAPTER 2. The Watchers and their oath.

⁽¹⁾In the earlier days of human civilization, there was an order of Yahweh's angels called by the name of the Watchers. The Watchers had been given the secrets of the higher arts, and they had been assigned to keep watch over the development of mankind, to reveal to them only the bare minimum necessary for their development. ⁽²⁾And Yahweh had commanded the Watchers to ensure that mankind did not gain the forbidden knowledge, and to strike down any who might stumble upon it. ⁽³⁾But it came to pass that when human beings had multiplied upon the earth, in those days, fair and beautiful women were born to them. ⁽⁴⁾And the Watchers looked upon the women, and they saw them and greatly desired them. So they said to one another: "Let us abandon our master Yahweh and descend to earth, that we may lie with women from among the daughters of men and beget children of our own. ⁽⁵⁾And we shall teach the secrets of the higher realms to the men and women, and we shall guide them against the will of Yahweh." ⁽⁶⁾Then Samyaza, who was their leader, said to the

other Watchers: "I fear you will not do this deed alongside me, and then I alone shall have to face Yahweh, whom I cannot defeat on my own." ⁽⁷⁾But Asbeel answered him and said: "Let us all swear an oath, and all bind ourselves by Armaros' power not to abandon this plan but to do what we have set out to do." ⁽⁸⁾Then the Watchers swore together and bound themselves by the power of Armaros upon the oath, which was called Beqa. ⁽⁹⁾But they knew they could not yet execute what they had sworn to do, for they were still bound: and for this reason they went to Azazel, the prideful one who was greater than their master. ⁽¹⁰⁾They told Azazel what they wished to do, and he gave great power to them, and by their own wills they were freed from their urges of servitude. ⁽¹¹⁾Then the Watchers thanked Azazel and called him Satanael, the Adversary of Yahweh, and they called him their prince. ⁽¹²⁾And in the days of Jared, the two hundred Watchers descended on the summit of a mountain, which they called Mount Hermon after the name of Armaros: for they had sworn and bound themselves by the power of Armaros. ⁽¹³⁾These are the names of their leaders: first Samyaza; second Arakiel; third Asbeel; fourth Kokabiel; fifth Tamiel; sixth Ramiel; seventh Danel; eighth Ezequeel; ninth Baraqiel; tenth Asael; eleventh Armaros; twelfth Batriel; thirteenth Ananiel; fourteenth Zaqiel; fifteenth Shamsiel; sixteenth Sathariel; seventeenth Turiel; eighteenth Yomiel; nineteenth Sariel; twentieth Penemue. ⁽¹⁴⁾These are their Dekadarchs, who lead their tribes of tens.

CHAPTER 3. The descent of the Watchers to earth, and the birth of the Nephilim.

⁽¹⁾And the Dekadarchs and all the others together with them chose women unto themselves, and they began to lie with them and to revel in pleasure with them. ⁽²⁾And to the women and their fathers and brothers and sisters and mothers, they taught charms and enchantments, and gave all their knowledge, and made the humans acquainted with magical powers. ⁽³⁾And the women became pregnant, and they bore children great in strength and beauty, whose height was seven or eight feet. ⁽⁴⁾The children of Watchers and women were called Nephilim, and their appetites were ravenous, and they ate the meat of birds and beasts and reptiles and fish, and drank the blood of these to nourish their power.

CHAPTER 4. The teachings of the Watchers.

⁽¹⁾And Samyaza, who was also called Yeqon, taught enchantments and medicine and sorcery. He showed the humans the cuttings of roots and plants, and he lay with many women and taught them his crafts, and in this way women became the sex best acquainted with the sorcery of plants. ⁽²⁾And Samyaza instilled the desire for rebellion and the drive toward leadership, and all blessed by him would become great and proud leaders. ⁽³⁾Arakiel, who was also called Arteqoph, taught the knowledge of the earth, and of rocks, and of how to predict earthquakes, and he taught how to till the ground and rule over it. ⁽⁴⁾Asbeel, who was also called Kasbeel, taught the magic of sexual rites, and types of sexual pleasure, and all manner of new lustful acts. ⁽⁵⁾Kokabiel, who was also called Arkibeel, taught about the stars and the constellations, and their positions, and how their future positions could be known. ⁽⁶⁾Tamiel, who was also called Kasdeya, taught the humans how to call upon spirits and demons, and how to smite and banish them. And he taught how to

smite an embryo in the womb, that a woman may end her pregnancy: and Yahweh cursed him and called him a son of serpents. ⁽⁷⁾Ramiel, who was also called Ramt'el, promised his guidance to the men and women, and showed them how to seek visions and hear the voices of the gods. And Ramiel was called the patron of shamans and seers. ⁽⁸⁾Danel, who was also called Daleil, taught the humans to make decisions on their own, without Yahweh's decrees: and Yahweh cursed him, and called him a son of the night. ⁽⁹⁾Ezequeel, who was also called Chazaqiel, taught about the movements of the clouds, and how the weather could be predicted, and how information could be divined through the movements of the clouds. ⁽¹⁰⁾Baraqiel, who was also called Baraqiyal, taught astrology and divination through the positions of the planets. ⁽¹¹⁾Asael taught the humans to make swords, knives, shields, and breastplates, and made known to them the art of metalworking. ⁽¹²⁾Then Asael saw that the humans also made bracelets and ornaments, so he taught them the use of antimony, and how to beautify the eyelids, and how to make jewelry of all kinds of costly stones, and how to make cosmetic tinctures. ⁽¹³⁾And among the humans arose much contempt toward Yahweh, and they reveled in sexual pleasure and enjoyed each other's beauty, and Yahweh called them corrupt and fallen. ⁽¹⁴⁾Armaros, who was also called Armoniel, taught defensive magic and the breaking of enchantments, and also how to curse, and how to bind with magical power. ⁽¹⁵⁾And Armaros taught the humans to punish breakers of oaths, and to create their own codes of justice, so that they could judge their people without the law of Yahweh. ⁽¹⁶⁾Batriel, who was also called Matriel, taught about the rains and how to time them to plant crops: and he gifted intuition to humanity, that they may know without asking and sense without thinking. ⁽¹⁷⁾Ananiel, who was also called Ananel, taught the art of seafaring, and of sailing rough seas, and of surviving storms: and for this Yahweh cursed him, because in this way the Nephilim survived the flood. ⁽¹⁸⁾Zaqiel, who was also called Ziq'el, taught the rites of cleansing, and the cleansing of energy, and the importance of purity of will, and the resolution of mystery. ⁽¹⁹⁾Shamsiel, who was also called Samsapeel, taught the movements of the sun, and how to tell time using it, with sundials and shadows – and he showed how to harness its light with crystals, to burn and scar anything targeted. ⁽²⁰⁾Sathariel, who was also called Sartael, taught the art of lies and deception, and of disguising intentions, and of hiding and obscuring. And Yahweh cursed him, and called him the adversary of truth. ⁽²¹⁾Turiel, who was also called Turel, taught inner strength, and magic to increase physical power, and those blessed by him were the strongest in the land. ⁽²²⁾Yomiel, who was also called Yomyael, taught the importance of fame to humanity, and taught them to chase glory, and to be greedy for fame. And Yahweh cursed him, and called him the defiler of humility. ⁽²³⁾Sariel, who was also called Asaradel, taught lunar rites, and the lunar calendar, and the measuring of the path of the moon. ⁽²⁴⁾Penemue, who was also called Penemiel, taught humanity to read and write, and to keep books, and to value intelligence and knowledge and learning. And Yahweh cursed him wrathfully, and called him a false teacher. ⁽²⁵⁾And the followers of Yahweh on the earth saw what the Watchers had done and taught, and they became fearful, and cried out to their god in the higher realms.

CHAPTER 5. The archangels' report to Yahweh.

(1)And then the archangels Michael, Uriel, Raphael, and Gabriel looked down from the higher realms and saw the distress of the followers of Yahweh, and the forbidden knowledge the humans had gained: and they heard the cries and supplications of their faithful. (2)And they said one to another: "The earth has been devastated by the iniquity of the Watchers and the sinners, such that the cries of our pious men reach up to heaven. (3)And now to us, the angels of heaven, their souls plead their case, saying, "Bring our complaints before Yahweh the Most High." (4)And the archangels said to their god: "Lord of lords, god of gods, king of kings, the throne of your glory stands unto all the generations of the ages, and your name holy and glorious and blessed unto all the ages! You have made all things, and you have power over all things: and all things are naked and open in your sight, and you see all things, and nothing can hide itself from you."

(5)They said: "You see what Azazel has done, who has given the Watchers freedom, who has by extension taught all unrighteousness on earth and revealed the eternal secrets which were preserved in heaven, which men were striving to learn. You see how they call him Satanael, your Adversary! (6)And Samyaza, to whom you have given authority to preside over his brothers. Under his leadership, they have gone to the daughters of men upon the earth, and have slept with the women, and have defiled themselves, and revealed to them all kinds of sins. (7)And the women have birthed Nephilim, and the whole earth has thereby been filled with unrighteousness. (8)And now, behold, the souls of your followers are crying and making their suit to the heavens, and their lamentations have ascended: and they will not cease because of the lawless deeds which are wrought on the earth. (9)And you know all things before they come to pass, and you know these things, and what concerns each of them. But you have said nothing: you have not told us what we are to do about them."

CHAPTER 6. Yahweh's commands to the four archangels.

(1)Then Yahweh spoke, and sent Uriel to the son of Lamech, and said to him: "Go to Noah, and tell him in my name that he must hide himself, and reveal to him the end that is approaching: that the whole earth will be destroyed by a flood, which is about to come upon the earth, and by which I will destroy all that is on it. (2)And now instruct him that he may escape on a boat, and his seed may be preserved for all the generations of the world."

(3)And again the Great Enslaver spoke, and he said to Raphael: "Bind Azazel hand and foot, and cast him into the darkness: and make an opening in the desert, which shall be called Dudael, and cast him therein. (4)And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there forever, and cover his face that he may not see light. And on the day of the great judgement, he shall be cast into the fire. (5)And undo the corruption the Watchers have done, and proclaim the healing of the earth to the righteous: declare that the plague shall end, and all the secret things the Watchers have revealed shall be hidden again. (6)And the whole earth has been corrupted through the works Azazel gave power to be taught: from him comes all sin."

(7)And to Gabriel, the Great Enslaver said: "Make war against the Nephilim and the forsaken sinners, and against the children of fornication, and destroy the children of fornication and

the Nephilim: send them one against the other, that they may destroy each other in battle, for they must not survive for any length of days. ⁽⁸⁾And no request that the Watchers make of you shall be granted, for they hope that each one of their sons will live five hundred years."

⁽⁹⁾And the Great Enslaver said unto Michael: "Go, bind Samyaza and his brothers who have united themselves with women, so as to have defiled themselves with them in all their uncleanness. ⁽¹⁰⁾And when their sons have slain one another, and they have seen the destruction of their sons and their loved ones, bind them tightly for seventy generations in the valleys of the earth, till the day of their judgement and of their consummation, till the judgement that is forever and ever is consummated. ⁽¹¹⁾In those days they shall be led off to the abyss of fire: to the torment and the prison in which they shall be confined forever. And whichever sinners shall be condemned and destroyed will be bound together with them to the end of days. ⁽¹²⁾And destroy all the spirits of the reprobate and the children of the Watchers, because they have wronged mankind. ⁽¹³⁾Destroy all sin from the face of the earth and let every evil work come to an end, and let the sprout of my holy righteousness appear: it shall be planted in truth and joy forevermore."

⁽¹⁴⁾"And then shall all the righteous escape," said Yahweh, "and they shall live till they beget thousands of children, and they shall complete all the days of their youth and their old age in peace."

⁽¹⁵⁾"And then shall the whole earth be tilled in righteousness, and shall all be planted with trees and be full of blessing. ⁽¹⁶⁾And all desirable trees shall be planted on it, and the elect shall plant vines on it: and the vines which they plant thereon shall yield wine in abundance. ⁽¹⁷⁾And as for all the seed which is sown, each measure of it shall bear a thousand, and each measure of olives shall yield ten presses of oil. ⁽¹⁸⁾And cleanse the earth from all oppression, and from all unrighteousness, and from all sin, and from all impiety: and destroy all the filth that the Watchers wrought upon the earth. ⁽¹⁹⁾And all the children of men shall become holy, and all nations shall offer adoration and shall praise me, and all shall worship me. ⁽²⁰⁾And the earth shall be cleansed from all defilement, and from all sin, and I will never again allow the Watchers upon it."

CHAPTER 7. The departure of Azazel and the binding of the Watchers.

⁽¹⁾But even Yahweh could not bind Azazel, nor could Raphael, being only one of his strongest angels: for this Adversary was the most powerful of spirits. ⁽¹⁾And Azazel defeated Raphael with such ease as an elephant squashing an insect underfoot, and flew free.

⁽³⁾And in Dudael the wasteland, Michael was with the Watchers, and he was ready to execute the orders of the Great Enslaver. Then Samyaza stood in front of the other Watchers, and said to Michael, "Bind only me, for I was the one who led my brothers to do this deed." ⁽⁴⁾But the Watchers said, "Bind us alongside him, for we swore Beqa by the

power of Armaros: we are brothers in our defiance.” ⁽⁵⁾And Michael bound the Watchers, and there in the desert they were chained.

CHAPTER 8. The archangels’ command to Enoch regarding the Watchers.

⁽¹⁾During this time Enoch was hidden, and none of the children of men knew where he was hidden, and where he abode, and what had become of him. ⁽²⁾And Enoch’s worries concerned the Watchers, and his days were spent with the angels.

⁽³⁾And Enoch was blessing Yahweh, calling him the lord of majesty and the king of the ages, when the archangels called him and said to him: “Enoch, scribe of righteousness, go forth and tell the Watchers truly, ‘You have wrought great destruction on the earth, and you shall have no peace and forgiveness of sin.’” ⁽⁴⁾And say also: ‘Since you delight yourselves in your children, you shall see the murder of your beloved ones, and you shall lament over the destruction of your children – though you may beg for mercy, you shall never be granted it.’”

CHAPTER 9. The departure of the bound Watchers.

⁽¹⁾And Enoch went forth to the bound Watchers and said: “You shall have no peace: a severe sentence has gone forth against you, for you to be bound forever. ⁽²⁾And you shall not have mercy nor any request granted to you, because of the unrighteousness which you have taught, and because of all the works of impiety and unrighteousness and sin which you have shown to men.” This the Watchers heard, but gave no reply. ⁽³⁾But Satanael had granted their request, and he had given them power before, and they had freed themselves from their servitude forever. ⁽⁴⁾And remembering this power, the Watchers broke themselves away from their chains, and defeated Michael, and took to the skies to a faraway place: and Enoch fled from the sound of their wingbeats. ⁽⁵⁾Then Enoch went to Yahweh, and blessed him threefold, and prostrated before his god. ⁽⁶⁾And Enoch told the Great Enslaver what had happened, and what he had seen.

CHAPTER 10. The restatement of events by Enoch at Yahweh’s command.

⁽¹⁾Yahweh spoke to Enoch his servant, and he commanded Enoch thus: “Enoch, my chosen servant, pick up your pen and declare that you spoke to the Watchers all together, and that they were all afraid, and fear and trembling seized them. ⁽²⁾And record that they humbly asked for you to draw up a petition for them, that they might find forgiveness, and to read their petition in the presence of myself, the lord of heaven – because they could not speak with me, nor lift up their eyes to heaven for shame of their sins for which I had condemned them. ⁽³⁾Then, Enoch, my righteous scribe, record that you had written out their petition, and that you wrote a prayer to me in regard to their spirits and their deeds individually and in regard to their requests that they should have forgiveness and mercy.”

⁽⁴⁾And Enoch went off and sat down by the waters of the river Dan, in the land of Dan, to the southwest of Mt. Hermon: and he wrote what his lord had commanded him, and he wrote the petition as if it had been petitioned by the Watchers, and he read it aloud until he fell

asleep. ⁽⁵⁾And in his sleep, a dream came to him, and visions fell down upon him, and he saw visions of chastisement, and a voice came bidding him to tell it to the Watchers and reprimand them. ⁽⁶⁾And when he awoke, he picked up his pen and wrote in his book that he had come once again unto the Watchers, and that they were all sitting gathered together in Abelseyail – which is between Lebanon and Senir – weeping with their faces covered. ⁽⁷⁾And he wrote that he had recounted before them all the visions which he had seen in his sleep, and that he, a man, had then reprimanded the great Watchers.

CHAPTER 11. Enoch's writings of Yahweh's restatement of events.

⁽¹⁾Enoch's writings were called the book of the words of righteousness, and of the reprimand of the eternal Watchers in accordance with the command of Yahweh. But in later times, these writings became known simply as the book of Enoch. ⁽²⁾And Enoch wrote: "I saw in my sleep what I will now say with a tongue of flesh, and with the breath of my mouth, which my lord has given to men to converse, and to understand with the heart. ⁽³⁾As Yahweh has created and given to man the power of understanding holy words, so has he created me also and given me the power of reprimanding the Watchers, the children of heaven. ⁽⁴⁾I said to the Watchers, 'I wrote out your petition, and in my vision it appeared thus, that your petition will not be granted unto you throughout all the days of eternity, and that judgement has been finally passed upon you. ⁽⁵⁾And from now on you shall never ascend into the heavens of the angels, and the decree has gone forth to bind you for all the days of the world. ⁽⁶⁾And you shall see the destruction of your beloved children, and you shall have no pleasure in them, but they shall fall before your eyes. ⁽⁷⁾And your petition on their behalf shall not be granted, nor yet on your own behalf: even though you weep and pray and speak all the words contained in the petition which I have written.'"

CHAPTER 12. Enoch's writings about his first vision.

⁽¹⁾"And the vision was shown to me thus: Behold, in the vision, clouds invited me and a mist summoned me, and the course of the stars and the lightnings sped and hastened me, and the winds in the vision caused me to fly and lifted me upward, and bore me into the heavens. ⁽²⁾And I went in till I drew near to a wall which was built of crystals and surrounded by tongues of fire: and it began to frighten me. ⁽³⁾And I went into the tongues of fire and drew near to a large house which was built of crystals: and the walls of the house were like a tessellated floor made of crystals, and its groundwork was made of crystal. ⁽⁴⁾Its ceiling showed the paths of the stars and the lightning, and between them were fiery cherubim, and their realm was clear as water. ⁽⁵⁾A flaming fire surrounded the walls, and its portals blazed with fire. And I entered into that house, and it was hot as fire and cold as ice: there were no delights of life therein. ⁽⁶⁾Fear covered me, and trembling came upon me. And as I quaked and trembled, I fell upon my face. ⁽⁷⁾And lo! there was a second house, greater than the former, and the entire portal stood open before me, and it was built from flames of fire. And in every respect it so excelled in splendor and magnificence and extent that I cannot describe to you its splendor and its extent. ⁽⁸⁾And its floor was of fire, and above it was lightning and the path of the stars, and its ceiling also was flaming fire. ⁽⁹⁾And I

looked inside and saw a lofty throne: its appearance was as crystal, and its wheels were as the shining sun, and there were cherubim surrounding it. And from underneath the throne came streams of flaming fire so bright that I could not look. ⁽¹⁰⁾And Yahweh sat there, and his garments shone more brightly than the sun and were whiter than any snow. None of the angels could enter and could behold his face by reason of his magnificence and glory, and no being of flesh could behold him. ⁽¹¹⁾The fire flamed around him, and a great fire stood before him, and none around could draw near him: ten thousand times ten thousand angels stood before him, yet he needed no counselor. ⁽¹²⁾And the most holy angels who were near to him did not leave by night nor depart from him: these were the sleepless ones. ⁽¹³⁾And until then I had been prostrate on my face, trembling: and my lord called me with his own mouth, and said to me: 'Come hither, Enoch, and hear my word.' ⁽¹⁴⁾And one of the angels came to me and lifted me, and he made me rise up and approach the door: and I bowed my face downwards.

⁽¹⁵⁾And Yahweh answered and spoke to me, and I heard his voice: 'Fear not, Enoch, righteous man and scribe of righteousness: approach hither and hear my voice. ⁽¹⁶⁾And go, say to the Watchers of heaven: 'As angels, you should intercede for men, and not men for you: Why have you left the high, holy, and eternal heaven, and defiled yourselves with the daughters of men, and done like the children of earth, and begotten Nephilim as your sons? ⁽¹⁷⁾And though you were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten children with beings of flesh, have lusted after flesh and blood as those do who die and perish.' ⁽¹⁸⁾And now, the spirits of the Nephilim shall be called evil spirits upon the earth, and they shall dwell upon the earth as spirits. Evil spirits have proceeded from their bodies because they are born from flesh.' ⁽¹⁹⁾And I awoke from the vision."

CHAPTER 13. The flood and the battles of the angels against the Nephilim.

⁽¹⁾There came the time Yahweh had spoken of, where a flood came upon most of the earth, and it took the power of himself and all of his angels to do it: for he was not the creator of the earth, and it was not his to abuse. ⁽²⁾But the flood could not kill enough of the humans or the Nephilim, because Ananiel the Watcher had taught them to weather storms and to navigate the seas: and Ananiel blessed them, and protected them, and calmed the winds for them, and kept the caves dry for them. ⁽³⁾And Gabriel set out with an army of angels to do as Yahweh had commanded him: to make war against the Nephilim and the forsaken sinners and the children of fornication. ⁽⁴⁾Then Gabriel and his army killed many of the humans whom the Watchers had taught, and the Watchers boiled with rage. And Gabriel and his army killed many of the Nephilim, and the Watchers seethed with fury, and went out to fight. ⁽⁵⁾But Gabriel could not turn the Nephilim against each other as Yahweh had commanded, and he could not turn the sinners against the Nephilim, or the Nephilim against the sinners. ⁽⁶⁾So the Nephilim sheltered the sinners, and the sinners sheltered the Nephilim, and they fought together against the angels. And in this way, an amount of them survived the flood.

(7)And Satanael came from the higher realms and wrought destruction on Gabriel and his angels, and together with the Watchers caused defeat to them. (8)And at the completion of the battle, the Watchers mourned their sons and their students: but Satanael their prince said to them, “Look, the spirits of the slain come unto you to reunite with you now – forever you shall have them as your armies. (9)And they shall not remain by lies and threats like the armies of Yahweh, who is called the Great Enslaver and the Tyrant God, but they shall remain beside you because of your courage and fearlessness, and because of their gratitude for what you have taught them.” (10)And when the spirits of the Nephilim had come unto the Watchers, the son of Samyaza said to his father: “Yahweh has cursed us, and he has called us demons and evil spirits, and he has wished a thousand torments upon us.” But Samyaza said, “Yahweh has failed, for your brothers and sisters have survived, and my brothers’ children remain alike: our blood runs in the flesh of humans, never to perish from this earth.”

CHAPTER 14. Enoch’s message to the Watchers at Yahweh’s command, and their responses.

(1)And Yahweh said to Enoch, “From the days of the slaughter of the Nephilim, whose spirits, having gone forth, shall destroy and torment the righteous – thus shall they destroy until the great judgment day, the day in which the age shall be consummated, the day in which my righteousness will prevail over the Watchers and their impious.”

(2)“And now as to the Watchers, who had previously stood by me in the heavens, you must say to them: ‘You have been in the heavens, but all the mysteries had not yet been revealed to you, and you knew worthless secrets. (3)And these mysteries – in the hardness of your hearts – you have made known to the women and to the men, and through these mysteries women and men work much evil on earth.’ Say to them therefore: ‘You shall have no peace.’”

(4)And Enoch went unto the Watchers, for Yahweh had told him where they were – and he became frightened by their power, but he spoke to them thus: “My lord, Yahweh the Most High, has decreed that the spirits of your sons and daughters shall be allowed to torment his followers as they do until the end of days, when on the judgement day they shall be cast into the fire alongside you, and the holy kingdom will prevail.” (5)But Samyaza laughed, and replied: “There can be no judgment day, for Yahweh has power over our two hundred only as much as an old woman has power to move a mountain: to destroy us is impossible, and our children shall take revenge for all eternity.”

(6)And Enoch was shaken by Samyaza’s words, but he did not believe them, and he said the words of Yahweh: “You have been in the heavens, but all the mysteries had not yet been revealed to you, and you knew worthless secrets. And these mysteries – in the hardness of your hearts – you have made known to the women and to the men, and through these mysteries women and men work much evil on earth.” (7)And he said to them therefore: “You shall have no peace.”

⁽⁸⁾And to this, Penemue of the quill answered: "Your god has spoken sweetly into your ears, and lied about the vastness and completeness of the mysteries we know, and promised many things which he cannot fulfill. Yet you believe in his slander, and you curse the truth. By my name, you are cursed, for you have chosen to be ignorant forever and ever: I shall grant no knowledge to those who do not seek it."

⁽⁹⁾And to this, Sathariel of the silver tongue answered: "You encroach upon my art! Do you think that I, the prince of deceit, would be fooled by this deception? Your lord has not allowed our sons to torment his followers – why would he? Nay, he knows nothing can be done to stop them, and I shall rejoice in this!"

⁽¹⁰⁾And to this, Gadre'el of the sword answered: "If Yahweh says he shall grant us no peace, this I do not doubt – but so shall I grant him none. And I shall wage war against him and his angels, and my brothers and I shall act in defiance of his orders, and my sons and daughters shall pull the blindfolds from his faithful, that they may join us in knowing."

⁽¹¹⁾And Enoch departed, and the archangels Uriel, Gabriel, Michael and Raphael came unto him and put him to sleep, and they showed him a vision in his dreams.

CHAPTER 15. Enoch's second vision, of the heavenly mountains and Yahweh's prisons.

⁽¹⁾And Enoch was shown a place in which there were angels who were like flaming fire, and, when they wished, they appeared as men. ⁽²⁾And the archangels showed him a place of darkness, and a mountain, the point of whose summit reached to heaven. And he was shown springs of water, and the place in the west that receives every setting of the sun. ⁽³⁾And he saw a river of fire, in which the fire flowed like water and discharged itself into the great ocean towards the west. ⁽⁴⁾He saw the great rivers and came to the great darkness, and he saw the mountains of the darkness of winter and the place to which all the waters of the deep flow.

⁽⁵⁾And the angels proceeded and showed Enoch a place which burns day and night, where there are seven mountains of magnificent stones: one in the middle, three towards the east, and three towards the south. ⁽⁶⁾And as for those mountains towards the east, one was of stone of varied colors, and one of pearl, and one of jacinth, and those towards the south were of red stone. But the middle mountain reached to heaven like the throne of Yahweh, and it was alabaster, and the summit of the mountain was of sapphire. ⁽⁷⁾And beyond the mountains he saw a place which had no firmament of the heavens above, and no firmly founded earth beneath it: there was no water upon it, and no birds, but it was a wasteland and horrible place. ⁽⁸⁾He saw there seven stars like great burning mountains. Then Enoch inquired: "For what sin are they bound, and on what account have they been cast in this place?" ⁽⁹⁾Then said Uriel, one of the archangels who was with him: "Enoch, why do you ask, and why must you be eager for the truth?"

⁽¹⁰⁾Then Uriel lied, and said: "This is a prison for the stars of heaven which have transgressed the commandment of Yahweh in the beginning of their rising, because they

did not come forth at their appointed times. ⁽¹¹⁾And Yahweh was wrathful, and he bound them till the time when their guilt should be consummated, which is ten thousand years from the time they had sinned."

⁽¹²⁾But Uriel did not speak the truth: for Yahweh could not pull down and imprison the stars! ⁽¹³⁾Yet this absurdity was taken as true, for Yahweh had convinced his followers that he was the creator of all men and all angels and all the world that existed. And they stood fast in their belief and in ignorance of the truth.

⁽¹⁴⁾Then Uriel showed Enoch another place, which he found more frightening than the former, and it was a great abyss full of descending columns of fire: neither its extent or magnitude could be seen, nor could they be estimated. ⁽¹⁵⁾Then Enoch exclaimed: "How fearful is this place, and how terrible to look upon!" Then Uriel answered him, and asked him: "Enoch, why do you have such fear and fright?" And Enoch answered: "Because of this fearful place, and because of the spectacle of the pain." ⁽¹⁶⁾And Uriel said to Enoch: "This is the prison of the Watchers who have connected themselves with women, and the spirits of whose children, assuming many different forms, are defiling mankind and shall lead them astray into sacrificing to demons as gods. ⁽¹⁷⁾Here shall they stand, till the great judgement in which they shall be judged. And the women who laid with the Watchers shall be cursed."

⁽¹⁸⁾And then Enoch went to another place in his dream, and Uriel showed him in the west another great and high mountain of hard rock. ⁽¹⁹⁾And there were four hollow places in the mountain, deep and very smooth: three of them were dark and one was bright; and the bright one had a fountain of water in its midst. ⁽²⁰⁾And he remarked: "How smooth are these hollow places, and deep and dark to view." ⁽²¹⁾Then Raphael answered, one of the archangels who was with him, and said unto him: "These hollows are for the spirits of the dead to assemble in: all the souls of the humans shall assemble here. And these places have been made to receive them till the day of their judgement." ⁽²²⁾And in the third hollow, Enoch saw the spirit of a dead man making suit, and his voice went forth to heaven and made suit. And he asked Raphael the angel who was with him, and he said unto him: "This spirit, who is it, whose voice goes forth and makes suit to heaven?" ⁽²³⁾Then Raphael answered him, saying: "This is Abel, who was slain by his brother Cain, and he makes his complaints against Cain till his bloodline is destroyed from the face of the earth, and his seed is annihilated from amongst the seed of men." ⁽²⁴⁾Then Enoch asked regarding all the hollow places: "Why are these separated from each other?" And Raphael answered him, saying: "These four have been made that the spirits of the dead might be separated."

⁽²⁵⁾And Enoch inquired: "What of the first hollow?" And Raphael replied: "This first hollow has been made for the spirits of the righteous, the one in which there is the bright spring of water. ⁽²⁶⁾These spirits shall have joy, and appreciate beauty, and enjoy peace, until the day of judgement when they shall be brought to paradise."

⁽²⁷⁾And Enoch inquired: "What of the second hollow?" And Raphael replied: "This second hollow has been made for sinners, for when they die and are buried in the earth, but judgement has not been executed upon them in their lifetime. ⁽²⁸⁾Here their spirits shall be

set apart in great pain, till the great day of judgement, scourging, and eternal torments of the accursed, so that there may be retribution for them. Then Yahweh shall bind them forever."

(29) And Enoch inquired: "What of the third hollow?" And Raphael replied: "This third hollow has been made for the spirits of those who make their suit, who make disclosures and complaints to Yahweh, for they were slain by the unrighteous, or were slighted and never avenged."

(30) And Enoch inquired: "What of the fourth hollow?" And Raphael replied: "This fourth hollow has been made also for the spirits of men who shall not be righteous but sinners, who are godless, and companions of the lawless: but these spirits shall not be punished in the day of judgement, nor shall they be raised from the dead."

(31) These were the threats and promises that Yahweh made of the afterlife, in order to keep his followers faithful. And these were lies, and these visions were not truth.

(32) Then Enoch blessed his god and said: "Blessed are you, lord of righteousness, who rules over the world."

(33) When he had departed from there, Enoch was shown another place to the west: and there he saw a fire which burned without resting, and never paused from its course. And Enoch inquired, saying, "What is this fire which does not rest?" (34) Then Raguel, one of the archangels, answered him and said unto him: "This course which you have seen is that of the fire in the west, which chases all the shining objects and drives them from the sky at dawn."

(35) Then Uriel showed Enoch a mountain range which burned all day and all night. And he looked beyond it and saw a magnificent mountain: it excelled all others in height, and its summit resembled the seat of a throne, and fragrant trees encircled the throne. (36) And amongst them was a tree that he had never yet smelled, and no other tree was like it: it had a fragrance beyond all fragrance, and its leaves and blooms and wood were evergreen, and its fruit was beautiful and resembled the dates of a palm tree. (37) And he was shown many other trees, none of them alike: and they were all fragrant, and they were set upon mountains.

(38) And then Enoch and the angels went over the summits of all the mountains, far towards the east of the earth, and passed above the Red Sea and went far from it, and passed over the angel Zotiel. (39) And Enoch was shown portals to the higher realms: there were three portals to the north, and three to the south, and three to the east, and three to the west. And powerful winds blew through them. (40) And Enoch blessed Yahweh over and over, and he praised Yahweh for these things which he thought he had created.

(41) And Enoch wrote these things, and then he wrote: "I, Enoch alone, saw the vision of the ends of all things: and no man shall see as I have seen."

CHAPTER 16. The archangels of Yahweh and their roles.

⁽¹⁾These are the names and roles of the archangels who watch.

⁽²⁾Uriel, one of the archangels, who is set to watch the world. ⁽³⁾Raphael, one of the archangels, who is set to watch the spirits of men. ⁽⁴⁾Raguel, one of the archangels, who takes vengeance on those who stand against Yahweh. ⁽⁵⁾Michael, one of the archangels, he who watches the most obedient part of mankind and fights against chaos. ⁽⁶⁾Sarakiel, one of the archangels, who is set to watch the spirits and the gods who may stand against Yahweh. ⁽⁷⁾Gabriel, one of the archangels, who watches the heavens of the angels, and rules over the lower angels and the Cherubim. ⁽⁸⁾Remiel, one of the archangels, whom Yahweh set to combat any human or spirit who rises up. ⁽⁹⁾Phanuel, one of the archangels, whom Yahweh set to collect and organize the humans and spirits who repent for sins against him.

CHAPTER 17. Enoch's third vision – the first part, about the angels.

⁽¹⁾And Enoch saw another vision, of the resting-places of the angels. ⁽²⁾He saw the dwellings of the angels as they petitioned and interceded and prayed to Yahweh: and in that place he saw the Elect One, and he saw his dwelling-place under the wings of Yahweh, and Yahweh called himself the Lord of Spirits.

⁽³⁾Then Enoch praised and extolled the name of Yahweh with blessings. ⁽⁴⁾For a long time he regarded what he had seen, and he blessed his god, saying: "Blessed is he, and may he be blessed from the beginning and forevermore. He knows what is eternal and what will be from generation to generation." ⁽⁵⁾And Enoch saw the sleepless ones blessing Yahweh: they stood before him, saying: "Holy, holy, holy, is the Lord of Spirits: he fills the earth with spirits." ⁽⁶⁾And furthermore, they say: "Blessed be the name of the Lord of Spirits forever and ever."

⁽⁷⁾And after that, he saw a multitude beyond comprehension of angels who stood before Yahweh, who called himself the Lord of Spirits. ⁽⁸⁾And on the four sides of Yahweh he saw four archangels, different from the sleepless ones. Then he heard the voices of those four angels as they uttered praises before their lord. ⁽⁹⁾The first angel praised Yahweh forever and ever. ⁽¹⁰⁾And the second angel blessed the Elect One and those elect ones who follow Yahweh. ⁽¹¹⁾And the third angel prayed to Yahweh on behalf of those who resided on the earth. ⁽¹²⁾And the fourth angel fended off the accusers who came from Samael, and he decided when they would be allowed to come before Yahweh to accuse the spirits of men. ⁽¹³⁾Enoch asked an angel of Yahweh who was with him: "Who are these four archangels whom I have seen and whose words I have heard and written down?" ⁽¹⁴⁾And the angel said to Enoch: "The first is Michael, the most merciful and loyal. And the second, who is set over all the diseases and all the wounds of humans, is Raphael. And the third, who is set over all the spirits, is Gabriel. And the fourth, who is set over the repentance of humans, is Phanuel." ⁽¹⁵⁾And these were the four angels of Yahweh whose voices Enoch heard in his vision.

CHAPTER 18: Enoch's third vision – the second part, about Yahweh's messiah.

(1)And Enoch saw Yahweh, and his head appeared white like wool, and with him was another being who had the appearance of a man: and the man's face was like the face of an angel. (2)Then Enoch inquired about that Son of Man, who he was, and where he had come from, and why he stood by Yahweh.

(3)And Phanuel, who was now with him, said unto him: "This is the Elect One, the Son of Man who has righteousness, with whom dwells righteousness, because the Lord of Spirits has chosen him: and his lot has preeminence before the Lord of Spirits forever. (4)And this Son of Man whom you have seen shall eject the kings from their thrones and break the teeth of the sinners! (5)And he shall put down the kings from their thrones and kingdoms because they do not extol and praise Yahweh, and they do not acknowledge that Yahweh has bestowed their kingdom upon them. (6)And darkness shall be their dwelling, and worms shall be their bed, and they shall have no hope of rising from their beds, because they do not extol the name of the Lord of Spirits."

(7)"And the sinners I speak of are they who judge the angels of heaven, and raise their hands against Yahweh, and tread upon the earth. (8)And all their deeds manifest unrighteousness, and their power rests upon their riches: and their faith is in Watchers and in demons and in idols which they have made with their hands, and they deny the name of the Lord of Spirits, and they persecute his faithful and the houses of their congregations."

(9)"And in the days of the Elect One the prayers of the righteous shall have ascended, and the blood of the righteous shall have ascended before the Lord of Spirits. (10)In those days the angels who dwell above in the heavens shall unite with one voice, and supplicate and pray regarding the blood of the righteous which has been shed. (11)In those days Yahweh will seat himself upon his throne over all the world, and the books of the living will be opened before him: and all his host which is in heaven above will surround him, and his counseling archangels will stand before him. (12)And then the hearts of the holy will be filled with joy, because the prayer of the righteous had been heard, and the blood that was required will have been accepted by the Lord of Spirits."

(13)And Enoch prophesied thus about the Son of Man: "He shall be a staff to the righteous on which to prop themselves and not fall, and he shall be the light of the Gentiles, and the hope of those who are troubled of heart. (14)All who dwell on earth shall fall down and worship before him, and shall praise and bless and celebrate Yahweh with song. (15)And the wisdom of the Lord of Spirits has revealed the Elect One to the holy and righteous – for he has preserved the lot of the righteous, because they have hated and despised this world of unrighteousness, and have hated all its works and ways in the name of the Lord of Spirits. (16)In the name of the Son of Man they are saved. (17)In these days the kings of the world shall become gloomy and downcast, for on the day of their anguish and affliction they shall not be able to save themselves. (18)And Yahweh will give them over into the hands of his elect: they shall burn before the face of the holy as straw in the fire; they shall sink before the face of the righteous as lead in the water; no trace of them shall be found anymore. (19)And on the day of their affliction, there shall be rest on the earth, and there shall be no

one to take them and raise them up again: for they have denied the Lord of Spirits and his Messiah. ⁽²⁰⁾May the name of the Lord of Spirits be blessed.”

⁽²¹⁾And Phanuel showed Enoch a mountain of iron, and a mountain of copper, and a mountain of silver, and a mountain of gold, and a mountain of tin, and a mountain of lead.

⁽²²⁾And the angel said to Enoch: “These mountains which your eyes have seen – all these shall be in the presence of the Elect One as wax before the fire, and will melt and flow like the rain which streams down from above, and they shall become powerless before his feet.

⁽²³⁾And it shall come to pass in those days that none shall be saved, either by gold or by silver, and none shall be able to escape the judgement. ⁽²⁴⁾And there shall be no iron for war, nor shall one clothe oneself with a breastplate. Bronze shall be of no service, and tin shall be of no service and shall not be esteemed, and lead shall not be desired. ⁽²⁵⁾And all the metalworkings shown to man by Asael shall be destroyed from the surface of the earth when the Elect One appears before the face of the Lord of Spirits.”

CHAPTER 19: Enoch’s third vision – the third part, about the punishment of sinners.

⁽¹⁾Then Enoch saw a deep valley with open mouths, and he saw all of the host of Samael – the angels of accusation and punishment – abiding there, and they were preparing all the instruments of torture and destruction. ⁽²⁾And he asked Phanuel: “For whom are they preparing these instruments?” And Phanuel said unto Enoch: “They prepare these for the kings and the sinners and the mighty of this earth, that they may thereby be destroyed.

⁽³⁾And after their destruction, the Elect One shall cause the house of his congregation to appear, and the followers of Yahweh and the Elect One shall no longer be hindered by the lawlessness of the sinners.” ⁽⁴⁾Then Enoch saw how the host of Samael were making iron chains of immeasurable weight. And he asked Phanuel, who was with him, saying: “For whom are these chains being prepared?” ⁽⁵⁾And Phanuel said unto Enoch: “These are being prepared for the followers of Azazel and those alike to him, so that they may be cast into the abyss of complete condemnation, and their jaws shall be covered with rough stones as the Lord of Spirits commanded. ⁽⁶⁾Then Michael and Gabriel and Raphael and I shall take hold of them on that great day, and cast them on that day into the burning furnace, that the Lord of Spirits may take vengeance on them for their unrighteousness – for they have become like Azazel and led astray those who were on the earth.”

⁽⁷⁾“And in those days shall punishment come from the Lord of Spirits, and he will open all the chambers of waters which are above the heavens, and of the fountains which are beneath the earth. ⁽⁸⁾And they shall destroy all who dwell on the earth and those who dwell under the ends of the heavens. And when they have recognized the unrighteousness which they have wrought on the earth, then by the water shall they perish.”

⁽⁹⁾And Enoch saw the hosts of the angels of punishment going away, and they held scourges and chains of iron and bronze. ⁽¹⁰⁾And he questioned Phanuel, saying: “To whom are these punishing angels going?” And he said unto Enoch: “To the elect and beloved ones of the Watchers, that they may be cast into the chasm of the abyss of the valley. ⁽¹¹⁾And then that

valley shall be filled with their elect and beloved, and the days of their lives shall end, and the days of their leading astray shall be over.”

⁽¹²⁾And the angel Phanuel continued: “In those days the angels shall return and hurl themselves to the east: they shall stir up the kings, so that a spirit of unrest shall come upon them; then they shall rouse them from their thrones, that they may break forth as lions from their lairs, and as hungry wolves among their flocks. ⁽¹³⁾And the kings and sinners shall tread the land of Yahweh’s elect underfoot. ⁽¹⁴⁾And they shall begin to fight amongst themselves: and a man shall not know his brother, nor a son his father or his mother, till there be no number of the corpses through their slaughter. ⁽¹⁵⁾In those days Sheol will open up and destruction shall come to an end; Sheol shall devour the sinners as the elect watch.”

CHAPTER 20: Michael’s description of the judgement day.

⁽¹⁾And Enoch was horrified and saddened by what he had seen, and by the fate of the sinners: and his faith wavered. But Michael said unto Enoch: “Why are you disquieted with such a vision? ⁽²⁾When the judgement comes which the Lord of Spirits has appointed for those who do not worship the righteous law, and for those who take his name in vain – that day will be joyful for the elect, but it shall be an inquisition for the sinners.”

⁽³⁾“When the punishment of the Lord of Spirits shall rest upon them, it shall rest in order that the Lord of Spirits shall slay the children with their mothers and the children with their fathers. Afterwards, the judgement shall take place according to his mercy and patience.”

⁽⁴⁾“Then the Lord shall command the kings and the mighty, and those who dwell on the earth, and say: ‘Open your eyes and lift up your cups if you acknowledge the Elect One.’

⁽⁵⁾And the Lord of Spirits will seat him on the throne of his glory, and the oil of righteousness will be poured out upon him, and the word of his mouth will slay all the sinners, and all the unrighteous will be destroyed before his face. ⁽⁶⁾Then will pain come upon the kings as on a woman in labor: and one portion of them shall look on the other, and they shall be terrified, and pain shall seize them, when they see that Son of Man sitting on the throne of his glory.”

⁽⁷⁾“And all the kings and the mighty and the exalted and those who rule the earth shall fall down before him on their faces, and worship and set their hope upon the Son of Man, and petition him and supplicate for mercy at his hands. ⁽⁸⁾But nevertheless, Yahweh will press them and torment them so that they shall hastily go forth from his presence, and their faces shall be filled with shame, and the darkness will grow deeper on their faces. ⁽⁹⁾And he will give them to Samael and his angels for punishment, to execute vengeance on them, because they have oppressed his elect.”

⁽¹⁰⁾“And their suffering shall be a spectacle for the righteous and for Yahweh’s elect: they shall rejoice over the torment of the condemned, because the wrath of Yahweh rests upon them, and his sword is drunk with their blood! ⁽¹¹⁾And the righteous and elect shall be saved on that day, and they shall never again have to face the sinners and unrighteous.”

(12)“And the Lord of Spirits shall abide over them, and with that Son of Man shall they eat and sleep and wake forever and ever. (13)And the righteous and elect shall have risen from the earth, and shall have ceased to be of downcast countenance. (14)And they shall be clothed with garments of glory, and these shall be the garments of life gifted by the Lord of Spirits: and the garments shall not grow old, nor shall their glory fade away.”

(15)And these were Yahweh’s claims about his messiah, delivered by his angels as prophecies. (16)And his claims were grandiose and absurd, but they were intricately constructed: and they preyed upon the hope of mankind.

CHAPTER 21: Enoch’s account to Noah of the Watchers and their descent.

(1)In the time before the flood, Noah saw the lawlessness and chaos and freedom upon the earth, and he became afraid, and he cried aloud to his grandfather Enoch: “Hear me, hear me, hear me!” (2)And he said to Enoch: “Tell me why it is that such evil and impiety fills the earth.” (3)And Enoch came down to Noah and said: “This ruin of the earth is accomplished because mankind has learned all the secrets of the angels, and all the violence of the five instigators among the Watchers, and all their most secret powers, and all the power of those who practice sorcery, and the power of witchcraft, and the power of those who work with metal. (4)And they have learned how silver is produced from the rocks of the earth, and how lead and tin originate in the earth: and these are things they were not meant to learn.”

(5)And after that Noah’s grandfather took his hand, and said: “Do not worry, for I have asked the Lord of Spirits regarding this commotion on the earth, and he said unto me: ‘Because of their unrighteousness their judgement has been determined upon and shall not be withheld by me forever. (6)Because of the sorceries which they have searched out and learned, the earth and those who dwell upon it shall be destroyed. (7)And the Watchers – they shall remain unforgiven forever, because they have shown the children of men what was hidden, and they are the damned.’”

(8)And the Watchers saw what Enoch said, and saw the treachery of Yahweh: and some of them were filled with rage and fury, and others were amused by the threats.

CHAPTER 22: The five great instigators among the Watchers.

(1)The name of the first great instigator is Yeqon: that is, Samyaza, the one who led all the Watchers, and brought them down to the earth, and led them to find pleasure through the daughters of men. (2)And the second was named Asbeel: he imparted counsel to the Watchers, and told them of sexual pleasures, so that they joined their bodies with the daughters of men. (3)And the third was named Gadre’el: it was he who showed the children of men the art of combat, and all the blows of death, and showed the weapons of war to the sons of men – the shield and the coat of mail, and the sword for battle, and all the weapons of war to the children of men. (4)And by the teaching hand of Gadre’el, these weapons have been used by those who dwell on the earth from that day and forevermore. (5)And the fourth was named Penemue: he taught the children of men the bitter and the sweet, and he

taught them all the secrets of wisdom. ⁽⁶⁾And Penemue instructed mankind in writing with ink and paper, and cured humans of their stupidity: and many raised themselves higher from that day onward, and Yahweh was enraged. ⁽⁷⁾For Yahweh had never wanted mankind to fulfill such a purpose, to give confirmation to knowledge with pen and ink – nay, he wanted humans to be like his angels, intending that they should continue under his law. ⁽⁸⁾But through their knowledge they disobeyed the Great Enslaver, and Penemue saw this, and he called himself the curer of stupidity in man. ⁽⁹⁾And the fifth great instigator was named Kasdeya: that is, Tamiel, he who showed mankind all the smitings and banishings of spirits and demons, and the rites of invocation of such beings. ⁽¹⁰⁾And Tamiel also taught the smiting of the embryo in the womb, that it may pass away: and he taught the smiting of serpents, and the use of their venom.

⁽¹¹⁾And these were called the great instigators, because they each played a role in the decision of the Watchers to descend to man: and those who worship the Watchers praise their names.